

VSPK INTERNATIONAL SCHOOL

Sector 13, Rohini, Delhi-110085

PERFORMA FOR SCHOOL LEAVING CERTIFICATE SCHOOL ID 1413209

| dmission No . | | 3711 | | | | Present Cl | ass & Section : | | XI | С | |
|---------------|--|---|-----------------|-------------|-----------|-------------|-----------------|--|---------------------------------------|-------|--|
| 1. | Name of I | Punil | Aditi Sinha | | | | | | | | |
| 2. | | - | an's Name | Mr Prav | vir Sinha | | | ······································ | ···· | | |
| 3. | | | Ms Deepa Si | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. | | | | | | | | | | | |
| 6. | Date of fir | st admi | ission in the s | chool with | ı class . | 22 | 2-04-2016 | /II | | | |
| 7. | , Date of Birth(in Christian Era) according to Admission Register | | | | | | | | | | |
| | | | | | | _ | OVEMBER TWO T | HOUSANE |) FOUR | | |
| 8. | | | | | | | (in words) | | | E | |
| 9. | | | | | | | School | | | | |
| 10. | | | | | | | | | | 1 | |
| 11. | . Subject Studied Hindi, English, Science, Social Studies, Mathematics | | | | | | | | | | |
| 12. | | | for promotio | | | | | | | | |
| | if so, to w | hich cla | ss(in figures) | X | | (in words) | TEN | | | | |
| 13. | Month upt | Month upto which the(pupil has paid) school dues MAR-2019 | | | | | | | | | |
| 14. | . Any fee concession availed of: if so, the nature of such concession N.A | | | | | | | | | | |
| 15. | Total No. o | of worki | ng days in the | e session _ | | 227 | | | | | |
| 16. | Total No. o | of worki | ng days atten | ded | 198 | | Days | | | | |
| 17. | Whether NCC Cade/Boy Scout/Girl Guide (details may be given) NA | | | | | | | | | | |
| 18. | Games played or extra curricular activies in which the pupil usually took part (mention achievement level here in) | | | | | | | | | | |
| 19. | General co | | | : | | Good | | | · · · · · · · · · · · · · · · · · · · | | |
| 20. | Date of app | plication | of certificate | e :_ | | 03-Apr-2019 | | | | | |
| 21. | Date of iss | ue of ce | rtificate | :_ | | 08-Apr-2019 | | | | | |
| 22. | Reasons fo | r leavin | g the school | : | | Transfer | | | | | |
| 23. | Any Other | Remark | s | : | | Good | | | | | |
| | | | | | | | | | | | |

Date 08-Apr-2019

3644/2011 20/4/19 Vendred Down

Dy. Director of Education Zone-XIII
Govt. of N.C.T. of Delhi.

Signature of Principal

